

Limited Edition

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Please visit the Library or our website for updates to program information.

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Lansing Public Library just got FRIENDLIER!

Join Friends of Lansing Public Library! Friends of Lansing Public Library is a non-profit organization that raises funds to provide programs and purchase materials and equipment that is beyond the tax-supported library budget.

No time commitment is required for membership, but volunteers are needed to make Friends of Lansing Public Library a success! Individuals, families and local businesses are all encouraged to join and

make a difference! Applications available at either Circulation Desk.

The **first meeting** will be an organizational meeting on Saturday, April 3, 2004 at 10 a.m. in the Community Room, lower level. Election of officers will take place, and committees will organize. Future meeting dates will be publicized in the Library.

Friends of Lansing Public Library **GIANT Book Sale** will be held **Saturday, July 10, 2004 from 10:00 a.m.**

to 3:00 p.m. (9:00 to 10:00 a.m. for members only.)

Additional fundraising activities will be planned at Friends meetings.

Lansing Public Library and Friends of Lansing Public Library **accepts donations** of used adult and children's books, audio books and music for their Book Sales.

We are unable to accept donations of: Reader's Digest condensed books, Textbooks, Magazines, Encyclopedias over five years old, or Books with mold or mildew.

Book Sale July 10th!

Obtaining a Library Card

The Circulation Department would like to remind residents to bring the proper documents with you when you apply for a library card. Library cards are issued to Lansing residents free-of-charge with proper identification to prove residency. (A valid photo I.D. and two acceptable items with your current Lansing address. If the photo I.D. shows your current Lansing address, you only need to provide

one additional acceptable item with your current Lansing address, such as a current utility bill.) Lansing residents under the age of 18 must have a parent or legal guardian, with proper identification, sign for them.

Library Card required for participation in Reading Programs.

For more information, visit the Circulation Dept. or call 474-2447.

Library Closed

We will be closed Monday, May 31, 2004 in observance of Memorial Day.

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Adult Programs & Services

This April we will feature a presentation by **Thorn Creek R/C Club** on the fun hobby of **remote control airplanes!** April 10 at 11:00 a.m.

University of Illinois Extension **gardening** power-point/teleconference programs continue. Each lecture is by an expert in the field. **Kid's Gardening:** April 15 at 7 p.m.; **Fantastic Foliage:** April 27 at 1 p.m.; **West Nile Virus & Mosquito Management:** May 13 at 7 p.m. Register to reserve your handouts.

In celebration of the 200th anniversary of the Lewis & Clark expedition, "**Tales of Trails,**" our

2004 Adult Summer Reading Program runs June 7 through August 2. Read and enter to win fabulous prizes! Readers Advisory will feature recommended titles!

Our popular "**Purls of Wisdom**" **Knitting & Crochet Circle** continues through June 11. Check with the library for dates & times.

We're also pleased to host **Lansing Police Officer Aaron Barnes** to present a series of **crime prevention programs**. Upcoming topics are **Adult Safety:** April 24 at 10:30 a.m.; **Crimes Against the Elderly:** May 11 at 10:00 a.m.; **Gypsy Travelers Scams:** June 25 at 10:00 a.m.



Get your kicks by attending **A Salute to Route 66!** June 19 at 10:30 a.m. The slide lecture program will feature current sites in Illinois, and historic sites along the route. Presented by John Weiss, author of *Traveling the New, Historic Route 66 of Illinois* and his wife Lenore, winners of the Steinbeck Award.

Remember, our monthly **book discussions** are open to anyone who has read the current selection.

Register for Adult Programs at the *Circulation Desk, Adult Services Desk, or call 474-2447, ext. 120.*

Book Discussion Selections

April 6 — Discuss your favorite books 10:30 a.m.

April 7 — Author Margie Gosa Shivers reads from *Anonymity* 7 p.m.

April 12 — *Then Came Heaven* by LaVyrle Spencer 10:30 a.m.

April 21 — One mystery Author (TBA) 6:30 p.m.

May 4 (10:30 a.m.) and **May 5** (7 p.m.) — *The Passion of Artemisia* by

Susan Vreeland
May 10 — *The Lighthouse Keeper* by James Michael Pratt 10:30 a.m.

May 19 — Classic Who Dunit Mysteries 6:30 p.m.

June 1 (10:30 a.m.) and **June 2** (7 p.m.) — *A Thief of Time* by Tony Hillerman

June 7 — *The Rescue* by Nicholas Sparks 10:30 a.m.

June 16 — West Coast Mysteries 6:30 p.m.

Enter the Drawing

Name _____

Address _____

Lansing, IL 60438

Phone _____

Library Card Barcode _____

Enter between April 18-24, 2004

National Library Week!

National Library Week is **April 18-24, 2004**. Be sure to visit us during National Library Week. Adult patrons will receive a **free gift** (while supplies last) when checking out library materials. Enter our **contest** to guess how many pencils are in the jar! Fill out the entry form in this newsletter and bring it to the

library between April 18-24 for your chance to win the grand prize — a **bookshelf with best seller books!** We will also have other special drawings during National Library Week.

Youth patrons may enter a **drawing** to win a book when they check out library materials.

Visit our website for more details on upcoming programs!
www.lansing.lib.il.us



Teen Scene (6th-12th Grades)

The Young Adult Department offers a variety of programs to appeal to a wide range of interests. Join us for the **Teen Poetry Café** April 20 from 6:30 to 8:00 p.m. Pick up a copy of our poetry magazine, *Random Inklings*, read your poems aloud at our open mike, and enjoy refreshments!

Our new teen **book discussion** is called **Random Reads**. Visit the library to pick up a copy of the book! Discussions are open to teens who have read the book. May 20 at 7:00 p.m. discuss *The House of the Scorpion* by Nancy Farmer.

Book Buddies is an excellent opportunity for teens (8th grade & up) to volunteer to read to younger children. Stop by the Young Adult Department for more info!

Summer Reading begins June 7. We have a special program for teens (grades 6 & up) this year—it's not the same program you remember as a kid! **“Discover the Reading Trail”** and read your way coast to coast to be eligible for the grand prize drawing! Read each week to earn prizes! Details and more info on summer programs and events when you sign up! Sign up beginning June 7th.

Express yourself in the **Create a Journal** class (7th grade & up) on June 29 at 1:30 p.m. Decorate a journal cover in your own original style! Bring pictures from magazines that have caught your eye, we'll supply the rest! *Registration required by June 25th.*

Under Construction

We've been making room for the new **Teen Area** in the lower level. The Circulation Desk has moved to its new location. Come by and see what's going on and check out some of our great new Teen materials, including **graphic novels** and **books on CD!** We have also relocated **youth paperbacks** and **audio materials**. If you need help finding your favorites, ask us!

Come see the changes at our **Open House** on Saturday, May 22 from 1:30-4:00 p.m. Visit the new teen area & stay for refreshments!

For more information, visit the Teen & Young Adult Dept. or call 474-2447, ext. 119.

Youth Programs & Services

Youth Services is busy! **Story times** continue through May 20th, then resume June 14th. Please call us for ages, dates & times.

Book Discussions (4th-6th grade) will meet at 4 p.m. Apr. 15 & May 20. Stop by to pick up the book!

The new **Rebecca Caudill Award** (4th-8th grade) nominees are here! Check them out! Watch for details on the brand new **Monarch Award** (K-3rd grade) nominees too!

In celebration of the 200th anniversary of the Lewis & Clark expedition, **“Discover the Reading Trail,”** is our **2004 Youth Summer Reading Program!** Sign-up June 7 through July 24. Valid library card required to sign-up.


Registration is required for many summer events. We have a lot planned this summer, be sure to **visit the library or our website for more details on times, appropriate ages, and advance registration.** June events will include: **Storytimes; Lewis & Clark Mobile Interpretative Center:** June 9; **Explore the States Programs**-Learn about the 11 states the explorers traveled through; **Lunch with Lewis & Clark:** June 15; **Lunch Bunch Book Discussions ; Create a Journal:** June 15; **Tim Hannig presents “Happy Trails to You”** high energy entertainment for all ages!: June 16; **Terry Lynch presents Lewis & Clark & the Corps of Discovery:** June 23 and

many more events in July! Full details when you sign-up for **Discover the Reading Trail!**

We will also conduct a **food drive** for Lansing Food Pantry.

For more information, visit the Youth Services Department or call 474-2447.

1/2 Price Scholastic



Book Fair

June 7
through
July 30

Hours vary.

LANSING PUBLIC LIBRARY

2750 Indiana Avenue
Lansing, IL 60438

Phone: 708-474-2447
Fax: 708-474-9466

Adult Services & Homebound, Ext. 120
Reference Services & InterLibrary Loan, Ext. 109
Teen & Young Adult Services, Ext. 119
Youth Services, Ext. 112

Check us out!

Library Hours:
Monday-Thursday 9:00 a.m. -8:20 p.m.
Friday 9:00 a.m. -5:50 p.m.
Saturday 9:00 a.m. -4:50 p.m.

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[We're on the web!
www.lansing.lib.il.us]

Treasured Titles

Lansing Public Library would like to recognize recent donations to the library collection.

In memory of their brother Tom Y. Nimie, his sisters donated the following books: *Mr. Paradise* by Elmore Leonard, donated by Retta Ballard; *Crofton's Fire* by Keith Coplin, donated by Mary Khoury; *Prisoners of War* by Steve Yarbrough, donated by Pauline Riendeau; and *Retreat, Hell!* by W.E.B. Griffin, donated by Sarah Southard. Our gracious thanks and deepest sympathy to the Nimie family.

The Bachelors and Bachelorettes of Flossmoor Square Dance Club, International donated *The Square Dance and Contra Dance Handbook* by Margot Gunzenhauser and

The Complete Book of Square Dancing (and Round Dancing) by Betty Casey.

If you would like to make a donation to the library, please contact the Adult Services Dept. or call 474-2447, ext. 120

Notable Service!
Lansing Library would like to remind our patrons we offer free Notary Service. Call Sandra 474-2447, ext. 120 to make an appointment. Photo ID required.

National Library Week April 18-24, 2004

Look for your **free** drawing entry form
inside this newsletter!